



# 2018 MAINE ASA STATE TOURNAMENTS APPLICATION FORM REVISED

**Team Name:** \_\_\_\_\_ **Team Town:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/Town:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell** \_\_\_\_\_ **FX** \_\_\_\_\_

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]  
PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION  
12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET

**\*\*\*\*\*MAINE ASA HAS ADOPTED A WEATHER/POSTPONEMENT POLICY\*\*\*\*\*  
TEAMS WILL BE GIVEN A MAKE UP DATE AND IF CANNOT PLAY  
YOUR TEAM POSITION IN THE TOURNAMENT WILL BE FORFIETED**

\*\*\* TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE \*\*\*  
Jeff Marshall P.O. Box 182 Shawmut, Maine 04975  
Tim Crowell 6 Lorraine Ave Brewer Maine 04412  
Gary Belanger 779 Brunswick Ave Gardiner Maine 04345

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	<b>10U</b>	<b>July 6-8</b>	AUGUSTA	GARY BELANGER	582-7091	GLB731@AOL.COM	<b>\$300.</b>
	<b>12A</b>	<b>July 6-8</b>	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	<b>\$350.</b>
	<b>12B</b>	<b>July 6-8</b>	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	\$300.
	<b>14A</b>	<b>July 6-8</b>	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	<b>\$350.</b>
	<b>14B</b>	<b>July 6-8</b>	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	<b>\$300.</b>
	<b>16A</b>	<b>July 6-8</b>	Brewer/Bangor	TIM CROWELL	944-9945	TKIDTARPY@AOL.COM	<b>\$350.</b>
	<b>16B</b>	July 6-8	Brewer/Bangor	TIM CROWELL	944-9945	TKIDTARPY@AOL.COM	<b>\$300.</b>
	<b>18U</b>	<b>July 6-8</b>	WATERVILLE	JEFF MARSHALL	453-9240	softball50@roadrunner.com	<b>\$350.</b>

PLEASE MAIL OR EMAIL ROSTER/TOURNAMENT ENTRY FORM TO PROPER  
TOURNAMENT DIRECTOR LISTED ABOVE