



# 2010 MAINE ASA STATE TOURNAMENTS & APPLICATION FORM

Team Name: \_\_\_\_\_ Team Town: \_\_\_\_\_

Contact: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell \_\_\_\_\_ FX \_\_\_\_\_

**PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]**

**PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR**

**10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION**

**12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET**

**10UB 12A 12B ENTRIES ARE DUE BY JUNE 12, 2010**

**14UA 14UB 16UA 16UB 18U ENTRIES ARE DUE BY JUNE 19, 2010**

**ENTRIES RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED!!!**

**All teams may have to play Friday Night. \*\*\*NO EXCEPTIONS \*\*\***

**JEFF MARSHALL P.O. BOX 182 SHAWMUT, MAINE 04975**

**TOURNAMENT DIRECTORS WILL POST TIME & LOCATION OF PUBLIC DRAW FOR TOURNAMENTS**

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	<b>10U</b>	<b>6/18-20</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$265</b>
	<b>12A</b>	<b>6/18-20</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$315</b>
	<b>12B</b>	<b>6/18-20</b>	MADISON	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$265</b>
	<b>14A</b>	<b>6/25-27</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$315</b>
	<b>14B</b>	<b>6/25-27</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$265</b>
	<b>16A</b>	<b>6/25-27</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$315</b>
	<b>16B</b>	<b>6/25-27</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$265</b>
	<b>18U</b>	<b>6/25-27</b>	WATERVILLE	JEFF MARSHALL	453-9240	<a href="mailto:SOFTBALL50@ROADRUNNER.COM">SOFTBALL50@ROADRUNNER.COM</a>	<b>\$315</b>

**\*\*\* EACH TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE \*\*\***