



2010 MAINE ASA STATE TOURNAMENTS & APPLICATION FORM

Team Name: _____ Team Town: _____

Contact: _____ Email Address: _____

Address: _____ City/Town: _____ Zip: _____

Telephone: _____ Cell _____ FX _____

PLEASE CHECK ONE BELOW THAT APPLIES [MAKE ALL CHECKS OUT TO: MAINE ASA]

PLEASE SEND APPLICATION & CHECK TO APPROPRIATE TOURNAMENT DIRECTOR

10UB 12B 14B 16B TOURNAMENTS ARE ASA DOUBLE ELIMINATION

12A 14A 16A 18U TOURNAMENTS ARE ASA 3 GAME BRACKET

10UB 12A 12B ENTRIES ARE DUE BY JUNE 12, 2010

14UA 14UB 16UA 16UB 18U ENTRIES ARE DUE BY JUNE 19, 2010

ENTRIES RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED!!!

All teams may have to play Friday Night. *NO EXCEPTIONS *****

JEFF MARSHALL P.O. BOX 182 SHAWMUT, MAINE 04975

TOURNAMENT DIRECTORS WILL POST TIME & LOCATION OF PUBLIC DRAW FOR TOURNAMENTS

CHECK ONE	AGE	DATE	PLACE	DIRECTOR	TEL	EMAIL	FEE
	10U	6/18-20	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$265
	12A	6/18-20	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$315
	12B	6/18-20	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$265
	14A	6/25-27	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$315
	14B	6/25-27	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$265
	16A	6/25-27	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$315
	16B	6/25-27	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$265
	18U	6/25-27	WATERVILLE	JEFF MARSHALL	453-9240	SOFTBALL50@ROADRUNNER.COM	\$315

***** EACH TOURNAMENT DIRECTOR WILL DECIDE IF A PUBLIC DRAW WILL TAKE PLACE *****