



**MAINE USA/ASA JUNIOR OLYMPIC  
AMATEUR SOFTBALL ASSOCIATION**

**2024**

**MAINE USA/ASA**

**Scholarship Application**

**JEFF MARSHALL SCHOLARSHIP AWARD**

**BEGINNING IN 2022 THIS AWARD WILL BE KNOWN AS THE MAINE USA**

**JEFF MARSHALL SCHOLARSHIP AWARD**

**IN HONOR OF OUR FRIEND / FELLOW USA DISTRICT COMMISSIONER /USA  
UMPIRE/ TOURNAMENT DIRECTOR/ GODFATHER OF MAINE USA SOFTBALL**

**APRIL 2 1954- JANUARY 9, 2022**

**REST IN PEACE**

Application and references must be returned to the Maine ASA State Office, 91 Green Road Fairfield  
Maine 04937, attention: Cleveland Brown, **no later than JUNE 7, 2024.**

**SCHOLARSHIP ELIGIBILITY REQUIREMENTS :** The Maine Amateur Softball Association Junior  
Olympic Scholarship Fund has been established to award scholarships to Junior Olympic athlete members  
who desire to further their education. All Scholarships shall be awarded by the Maine Junior Olympic  
Scholarship Committee, Scholarships may only be applied for the continuance of higher education through  
accredited educational facilities.

Applicants must ascertain their own eligibility to receive such a scholarship according to the eligibility  
rules of the college, university, or other higher education institute they plan to attend. The applicant must  
have been a member of the Maine Junior Olympic Softball Program for at least one (1) year with current  
active membership desirable.

**PLEASE PRINT CLEARLY**

**NAME:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **SEX** \_\_\_\_\_ **SSN** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **PHONE** \_\_\_\_\_

**NAME OF PARENT/  
LEGAL GUARDIAN** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PARENT EMAIL** \_\_\_\_\_ @ \_\_\_\_\_

**PLAYER EMAIL** \_\_\_\_\_ @ \_\_\_\_\_

**ARE YOU PRESENTLY A FULL TIME STUDENT** \_\_\_\_\_ **WHERE** \_\_\_\_\_

**HIGH SCHOOL ATTENDED** \_\_\_\_\_ **CLASS RANK** \_\_\_\_\_

**G.P.A.** \_\_\_\_\_ **MAJOR** \_\_\_\_\_ **COLLEGE/UNIVERSITY** \_\_\_\_\_

**USA/ASA TEAM AFFILIATED WITH** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**AN OFFICIAL COPY OF HIGH SCHOOL TRANSCRIPT MUST BE ATTACHED TO THIS APPLICATION**

**\*\* MUST SUBMIT AN ESSAY ALONG WITH APPLICATION ON EXPERIENCE WITH USA SOFTBALL \*\***



**MAINE USA/ASA JUNIOR OLYMPIC  
AMATEUR SOFTBALL ASSOCIATION**

**Work Experience**

---

---

**Volunteer Experience**

---

---

**Please enclose two letters of personal reference: one from a school affiliated source, the other from a non school affiliated source**

**Please enclose an essay, not to exceed one page, stating the names of your team and what you feel the benefits of participating in Maine USA/ASA Junior Olympics Softball have been.**

**List your major activities, experiences and contributions (if you need more space, please use additional page).**

**SOFTBALL**

---

---

---

---

**SCHOOL**

---

---

---

---

**COMMUNITY**

---

---

---

---



**MAINE USA/ASA JUNIOR OLYMPIC  
AMATEUR SOFTBALL ASSOCIATION**

**Estimated Annual College Expenses**

**Tuition** \_\_\_\_\_ **Room & Board** \_\_\_\_\_

**Books** \_\_\_\_\_ **Other fees** \_\_\_\_\_

**Total Estimated expenses** \_\_\_\_\_

**Estimated Annual College Financial Support**

**Loans** \_\_\_\_\_ **Grants & Scholarships** \_\_\_\_\_

**Parents** \_\_\_\_\_ **Student** \_\_\_\_\_ **Other** \_\_\_\_\_

**Total Estimated Support** \_\_\_\_\_

**Attach a statement to this application if you have any unusual financial needs the committee should consider regarding your application.**

**Applicants Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**High School Guidance/Financial Aid Advisor**

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_